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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7695**

| SERIAL NUMBER   |   | FILING  |   |  | CLASS                        | GROUP AF                 | OUP ART UNIT ATTO |      | RNEY DOCKET                |  |
|---|---|---|---|--|------------------------------|--------------------------|-------------------|------|----------------------------|--|
| 10/809,904  |   | DAT<br>03/26/2  |   |  | 369                          | 368                      | 3685              |      | 28951.2011C11              |  |
|   |   | RUL   | E   |  |                              |                          |                   | l    |                            |  |
| Yoshiho o<br>Shinichi <sup>1</sup><br>Kenji Koi<br>Mitsurou<br>Yoshinari<br>** <b>CONTINUIN</b><br>This appl<br>wh<br>wh<br>wh<br>** <b>FOREIGN A</b><br>JAPAN 8<br>JAPAN 8 | Oshima<br>Gotoh, (<br>Tanaka,<br>shi, San<br>Moriya,<br>i Takem<br>G DAT/<br>lication i<br>ich is a<br>ich is a<br>replica<br>-261247<br>3-00891(<br>3-211304 | is a CON of 1<br>CON of 09/4<br>CON of 08/8<br>371 of PCT/A<br>ATIONS *****<br>7 10/09/1995<br>0 01/23/1996<br>4 08/09/1996 | APAN;<br>JAPAN;<br>AN;<br>IAPAN;<br>ni, JAPAN;<br>10/418,088<br>75,228 12/<br>49,468 06/<br>JP96/0292 | *<br>3 04/18<br>30/19<br>7 09/19<br>4 10/0<br>****** | *                            | 0                        |                   |      |                            |  |
| ** <b>IF REQUIRE</b><br>06/05/200   |   | EIGN FILING   | G LICENSI   | E GRA  | ANTED **                     |                          |                   |      |                            |  |
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| ADDRESS   | Larran  | Olga.a.o  |   |  |                              |                          |                   |      |                            |  |
| 1330 CO   | NNECT<br>GTON,  | HNSON LLP<br>TCUT AVENU<br>DC 20036<br>S  | JE, N.W.  |  |                              |                          |                   |      |                            |  |
| TITLE   |   |   |   |  |                              |                          |                   |      |                            |  |
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|   | ☐ All Fees ☐ 1.16 Fees (Filing)   |   |   |  |                              |                          |                   |      |                            |  |
|   |   |   |   |  |                              |                          |                   |      |                            |  |
|   |   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  1.17 Fees (Processing Ext. of time)           |   |  |                              |                          |                   |      |                            |  |
|   | No for following:   |   |   |  |                              |                          |                   |      |                            |  |
|   | Other   |   |   |  |                              |                          | <br>er            |      |                            |  |
| i I   |   |   |   |  |                              |                          | <u> </u>          |      |                            |  |